GRADE-IX
BLUEPRINT FOR SUMMATIVE ASSESSMENT-1[2024-25]

HINDI

खंड अ) पठान भाग   (Marks-10
अपठित गद्यांश   अपठित पद्यांश

खंड ब   (लेखन भाग)   Marks22
अनुच्छेद   **पत्रलेखन**   **विज्ञापन लेख**   **संवाद लेखन**   **चित्र वर्णन**

खंड क) व्याकरण भाग   (Marks16
अनुस्वार अनुनासिका   उपसर्ग-प्रत्यय   शब्दार्थ   मुहावरे   शब्द,पद   विराम चिन्ह   वाक्य

खंड ख (साहित्य भाग)   Marks 32
स्पर्श   1)दुख का अधिकार   2)एवरेस्ट,   3)अतिथि तुम कब   4)अब कैसे छूटे राम नाम   5)रहीम के दोहे   6) गीत अजीत   ### संचयन   पाठ-1- गिल्लू , पाठ-2- कल्लू कुम्हार

SOCIAL STUDIES

SECTION A **From questions 1 to 20 are MCQs of 1 mark each**
SECTION B **Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each.** **(2x4=8)**
SECTION C **Q.25to Q.29 are Short Answer Type Questions, carrying 3 marks each. (3x5=15)**
SECTION D **Question no. 30 to 33 are long answer type questions, carrying 5 marks each. (5X4=20)**
SECTION-E **Questions no from 34 to 36 are case based questions with three sub questions and are of 4 marks each.** **(4X3=12)**
SECTION F **Question no. 37 is map based, carrying 5 marks   (5X1=5)**

SUMMATIVE ASSESSMENT – I   [2024-25]
HISTORY
1.   The French Revolution 2. Socialism in Europe and the Russian Revolution
CIVICS
1. What is Democracy? & Why Democracy? 2. Constitutional Design 3. Electoral Politics
GEOGRAPHY
1. India – Size and Location 2. Physical Features of India 3. Drainage
ECONIMICS
1. The Story of Village Palampur 2. People as Resource

ENGLISH

SECTION-A **UNSEEN PASSAGES   (2*10=20)**
SECTION-B **WRITING AND GRAMMAR (30 marks)** **STORY, DIARY, FORMAL LETTER** **DIRECT & INDIRECT SPEECH,TENSES,MODALS,DETERMINERS**
SECTION-C LITERATURE (30 marks) **REFERENCE TO CONTEXT (PROSE AND POEM)**
SHORT AND LONG QUESTION ANSWER
SYLLABUS
BEEHIVE : UNIT 1,2,3,4 (PROSE & POEM) **MOMENTS : CH 1,2,3,4** **WRITING : STORY, DIARY, FORMAL LETTER** **GRAMMAR : DIRECT & INDIRECT SPEECH,TENSES,MODALS,DETERMINERS**

SCIENCE

SYLLABUS

Chemistry : **Ch 1** Matter In Our Surroundings **,Ch-2** Is Matter Around Us Pure?
Physics: **Ch- 7 Motion ,Ch-8 Force and law of motion**
Biology : **Ch- 5 Cell ,Ch – 6 Tissue**

PAPER PATTEN

VERY SHORT QUESTION	**1*10=10**
SHORT QUESTIONS	**2*11=22**
LONG QUESTION	**4*7=28**
CASE STUDY BASED QUESTION	**5*4=20**

MATHS

SYLLABUS

CHAPTER- 1 IS MATTER AROUND US PURE?
2. POLYNOMIALS
3. COORDINATE GEOMETRY
4. LINEAR EQUATIONS IN TWO VARIABLES
5. INTRODUCTION TO EUCLID'S GEOMETRY
6. LINES AND ANGLES

PAPER PATTEN

MCQs	**1*20=20**
VERY SHORT QUESIONS	**2*5=10**
SHORT QUESTIONS	**3*6=18**
LONG QUESTIONS	**5*4=20**
CASE BASED QUESTION	**4*3=12**